



Attorneys at Law

Official

1001 West Fourth St.
Winston-Salem NC 27101-2400
t 336 607 7300 f 336 607 7500
www.KilpatrickStockton.com

April 17, 2002

direct dial 336 607 7315
CCalkins@KilpatrickStockton.com

FAX

RECIPIENT/ PHONE NO.	FAX NO.	COMPANY/ CITY, STATE, COUNTRY
Examiner Davis	703-746-6039	USPTO Washington, DC

Charles W. Calkins

FROM

15

PAGES (WITH COVER)

9093

REFERENCE NO

36097/180305

CLIENT/MATTER NO.

PLEASE CALL 336 607 7434 IF YOU HAVE DIFFICULTY WITH THIS TRANSMISSION.**CONFIDENTIALITY NOTE:**

The information contained in this fax message is being transmitted to and is intended for the use of the individual named above. If the reader of this message is not the intended recipient, you are hereby advised that any dissemination, distribution or copy of this fax is strictly prohibited. If you have received this fax in error, please immediately notify us by telephone and destroy this fax message.

COMMENTS

Serial No. 09/138,920

Examiner Davis:

Per our telephone conversation, please find attached a courtesy copy of the materials we filed Friday, April 12, 2002, for the above application.

Charles Calkins

TO BE COMPLETED BY KS OPERATIONS CENTER

TRANSMISSION RECEIPT DATE/TIME: _____

COMPLETED BY: _____

JOB CODE _____

ATLANTA AUGUSTA CHARLOTTE LONDON MIAMI RALEIGH RESTON STOCKHOLM WASHINGTON WINSTON-SALEM

Received from < > at 4/17/02 10:34:27 AM [Eastern Daylight Time]

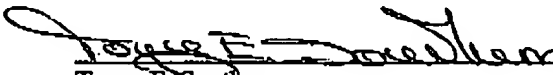
746 6039
FAX 703 ~~344 2037~~
Examiner Dan;

EXPRESS MAIL CERTIFICATE

Official

"Express Mail" mailing label number : EV 032 196 462 US
Date of Deposit : April 12, 2002
Type of Document(s): : Request for Extension of Time Pursuant to 37 CFR
1.136(a) (*In Duplicate*);
Continued Prosecution Application Request Transmittal;
Preliminary Amendment And Remarks;
Fee Transmittal FY 2002 (*In Duplicate*);
Check in the amount of \$830.00; and
Return Postcard
Serial No. : 09/138,920
Filing Date : August 24, 1998

I hereby certify that the documents identified above are being deposited with the United States
Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated
above and are addressed to the Assistant Commissioner for Patents, Box CPA, Washington, D.C. 20231.

 (signature)
Toyce E. Southern